

# Environment and Prosperity Scrutiny Committee

## Agenda

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**Date:** Tuesday, 18th September, 2012  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Declarations of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

4. **Public Speaking Time/ Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

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For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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5. **Minutes of Previous meetings** (Pages 1 - 12)

To approve the minutes of the meetings held on 24 July 2012, 8 August 2012 and 4 September 2012

6. **Work Programme** (Pages 13 - 18)

To give consideration to the work programme

7. **Forward Plan** (Pages 19 - 22)

To give consideration to the extracts of the forward plan which fall within the remit of the Committee

8. **Visitor Economy** (Pages 23 - 32)

To note the progress in delivery of Cheshire East's Visitor Economy Strategy with particular emphasis paid to the overall increase in the economic value of the visitor economy.

9. **Alfresco Policy - Progress Update** (Pages 33 - 38)

To give consideration to proposed changes to the Alfresco Policy

10. **Planning Pre-Application Fees** (Pages 39 - 44)

To consider a report of the Development Management and Building Control Manager.

11. **Financial Support for Public Transport** (Pages 45 - 100)

To consider a report of the Strategic Director of Places and Organisational Capacity.